



# ANNUAL MEETING 2010

## Charleston, SC - June 17-22

Fax completed form to BEMA at 913-338-1327

**Please print**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
 Badge Name \_\_\_\_\_ Title \_\_\_\_\_  
 Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State/Province \_\_\_\_\_ ZIP Code \_\_\_\_\_ Country \_\_\_\_\_  
 Telephone \_\_\_\_\_ Fax \_\_\_\_\_ Check here if you are a first-time attendee.   
 email \_\_\_\_\_ spouse email \_\_\_\_\_

**Register my guests for the 2010 Annual Meeting**

	First Name	Last Name	Badge Name	Relationship (S, C, O)*	Child's Age**
1.	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____

\*Code: Place an "S" if spouse, "C" if child and "O" if other. \*\*Indicate ages for children 21 and under.

**Indicate where you want BEMA to send information regarding the meeting (check an option).**

- Send the confirmation to my office (address above).
- Send the confirmation to my home (address below).

Home Address \_\_\_\_\_  
 City \_\_\_\_\_ State/Province \_\_\_\_\_ ZIP Code \_\_\_\_\_ Country \_\_\_\_\_  
 email \_\_\_\_\_

**Registration Fees:**

Member Couple	_____	X	\$895.00 =	\$ _____
Member Individual	_____	X	\$695.00 =	\$ _____
Non-member Couple	_____	X	\$1500.00 =	\$ _____
Non-member Individual	_____	X	\$895.00 =	\$ _____
Children 5 & under	_____	X	free	\$ 0
Children 6-20	_____	X	\$75.00 =	\$ _____
Children 21 and over*	_____	X	\$350.00 =	\$ _____
Historic Charleston Tour not recommended for kids under 10	_____	X	\$135.00 =	\$ _____
Capers Island Child (12 & under) minimum age 3	_____	X	\$135.00 =	\$ _____
Capers Island Adult (13 & over)	_____	X	\$150.00 =	\$ _____
Golf (please complete reverse side)	_____	X	\$165.00 =	\$ _____
			<b>Total:</b>	\$ _____

\*Applies only to children not employed in the baking industry.

**Method of Payment**

Check/Money Order  Visa  MasterCard  American Express   
 Account Number \_\_\_\_\_ Expiration Date \_\_\_\_\_ Validation Code \_\_\_\_\_  
 Amount \$ \_\_\_\_\_ Cardholder Name \_\_\_\_\_  
 Signature \_\_\_\_\_ Date \_\_\_\_\_

**PLEASE COMPLETE PAGE 2**

# THIS IS PAGE 2 OF A 2-PAGE FORM

Special Needs (dietary, disability, etc.)

**Golfer Information** - Provide information for golfers you are registering/paying for. Foursomes will be determined by golf tournament chair.

Golfer #1 Name _____	Golfer #1 Handicap _____	<b>Do you need rental clubs?</b>
Golfer #2 Name _____	Golfer #2 Handicap _____	<input type="checkbox"/> Yes <input type="checkbox"/> Right <input type="checkbox"/> Left
Golfer #3 Name _____	Golfer #3 Handicap _____	<input type="checkbox"/> Yes <input type="checkbox"/> Right <input type="checkbox"/> Left
Golfer #4 Name _____	Golfer #4 Handicap _____	<input type="checkbox"/> Yes <input type="checkbox"/> Right <input type="checkbox"/> Left

Club rental fees will be added to your resort bill. Rental fee is \$50.00. Quantities are limited.

## GOLF SPONSORSHIPS

If your company would like to sponsor the BEMA Golf Tournament, please select a sponsorship category below. BEMA will invoice your company for the sponsorship and/or contact you about the giveaways.

- |  |   |
|--|---|
| <input type="checkbox"/> Beverage Cart Sponsor (\$500)   | <input type="checkbox"/> I will bring 48 giveaways for the golf carts |
| <input type="checkbox"/> BEMA Cup Trophy Sponsor (\$350) | Please describe: _____  |
| <input type="checkbox"/> Contest Hole Sponsor (\$250)    | _____   |

## IMPORTANT DEADLINES

- May 30, 2010**      **Deadline for Hotel Reservations. After this date BEMA cannot guarantee that rooms will be available at the group rate.**
- June 4, 2010**      **Deadline for Annual Meeting Registration. Registrations received after this date will incur a late fee of \$25 per company.**

Register online at [www.bema.org](http://www.bema.org) or return this form with payment to BEMA by June 4, 2010.

Fax: 913-338-1327

Mail: BEMA  
7101 College Blvd, Ste. 1505  
Overland Park, KS 66210  
913-338-1300

## HOTEL RESERVATIONS

Book your accommodations by calling 1-800-845-8880 and mentioning group name BEMA. A one-night deposit is required at the time of booking.

## ROOM RESERVATION DEADLINE: MAY 30, 2010

The many housing options for BEMA members are listed below. Full room descriptions are available at [www.wilddunes.com](http://www.wilddunes.com). Reservation agents can help you determine the best room type for the number of people you need to accommodate. Prices are per night; 11.5% sales & accommodations tax and 4% resort fee not included in rates listed below. A \$1.00 per unit per night destination marketing fee and a \$9.00 per unit per night taxable amenity fee will be added to your resort bill.

<b>Boardwalk Inn Hotel Rooms</b>	<b>\$289</b>	<b>Village 1 Bedroom Condo</b>	<b>\$359</b>
<i>kings or double queens</i>		<b>Village 2 Bedroom Condo</b>	<b>\$459</b>
<b>Village Hotel Rooms</b>	<b>\$289</b>	<b>Village 3 Bedroom Condo</b>	<b>\$559</b>
<i>double queens</i>		<b>3 Bedroom Beach Home</b>	<b>\$700</b>
		<i>limited availability</i>	

## CANCELLATIONS

BEMA will not offer a refund for cancellations within 72 hours of the first day of the meeting (no refunds after June 13, 2010). Cancellations received in writing prior to June 13, 2010 will incur a \$100 cancellation penalty.

**Room reservations at Wild Dunes can be cancelled without penalty up to 24 hours prior to the first day of the reservation. "No shows" who do not call to cancel and reservations checking out earlier than their confirmed departure date will be charged one night's room fee.**

## QUESTIONS

If you have questions regarding registration, please call the BEMA office at 913-338-1300 or email [dblaylock@bema.org](mailto:dblaylock@bema.org). You may also register on the BEMA website, [www.bema.org](http://www.bema.org).

**HOTEL RESERVATION DEADLINE: MAY 30, 2010**

**MEETING REGISTRATION DEADLINE: JUNE 4, 2010.**